

SUPERIOR COURT OF ARIZONA  
MARICOPA COUNTY

04/29/2019

CLERK OF THE COURT

HONORABLE MARK H. BRAIN

S. Yoder  
Deputy

In Re: The General Adjudication Of All Rights To  
Use Water In The Gila River System And Source  
W-1, W-2, W-3, W-4 (Consolidated)

**FILED: 04/30/2019**

In Re: San Pedro Riparian National Conservation  
Area Contested Case No. W1-11-232

In Re: Trial to the Court

**TRIAL MINUTE ENTRY  
DAY 23**

Courtroom CCB 1201

10:32 a.m. Trial to the Court continues from March 14, 2019. Claimant United States (US) appears by Counsel Dave Gehlert and David Negri (afternoon only).

The following attorneys are present on behalf of Objectors: Michael Foy, Jeff Heilman (morning only) on behalf of Salt River Project (SRP); Joe P. Sparks on behalf of the San Carlos Apache Tribe; Brian Heiserman and Sean Hood on behalf of Freeport Minerals Corporation (FMC); Carrie Brennan and Kevin Crestin on behalf of the Arizona State Land Department; Sara Ransom on behalf of Cochise County (CC); William Sullivan on behalf of the City of Sierra Vista and Pueblo Del Sol Water Company (SVP); and Bradley Pew on behalf of Liberty Utilities (Bella Vista Water).

Other counsel present: Kimberly Parks on behalf of the Arizona Department of Water Resources.

Court Reporter Luz Franco is present, and a record of the proceedings is also made digitally.

**City of Sierra Vista and Pueblo Del Sol Water Company's case continues:**

Charles P. Potucek is sworn and testifies.

US Exhibit 39 is received in evidence upon motion of SVP.

US Exhibit 41 is received in evidence upon motion of SVP.

US Exhibit 38 is received in evidence upon motion of SRP.

11:58 a.m. Court stands at recess.

1:31 p.m. Court reconvenes with respective counsel present.

Court Reporter Luz Franco is present, and a record of the proceedings is also made digitally.

**United States' rebuttal case continues:**

William James Miller is sworn and testifies.

US Exhibit 7466 is received in evidence.

2:30 p.m. Court stands at recess until April 30, 2019 at 10:30 a.m.

A copy of this minute entry is mailed to all persons listed in the Court-approved mailing list.